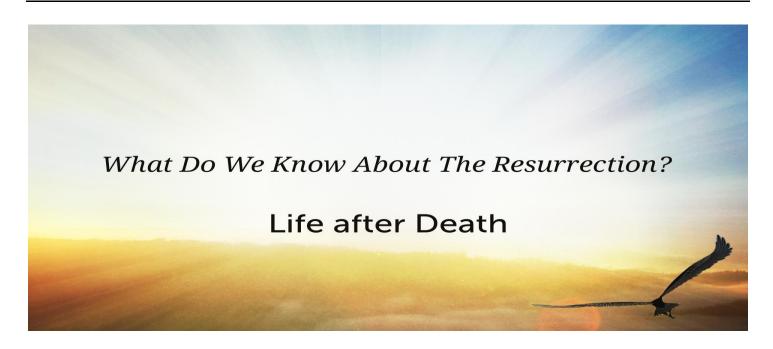
## What Do We Know About the Resurrection?

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Life after Death / Life; Death; Resurrection; Eschatology: Resurrection / 1 Corinthians 15:12–23



### I. THE "FACT" OF THE RESURRECTION

#### A. JESUS TAUGHT THERE WILL BE A RESURRECTION...

- 1. A time is coming in which both those good and evil will come forth from the \_\_\_\_\_ Jn 5: 28-29
- 2. Jesus assures those who believe in Him will be at "the last day" Jn 6:39-40,44,54

#### B. HIS APOSTLES PROCLAIMED A RESURRECTION FROM THE DEAD...

- 1. Peter and John "preached in Jesus the resurrection from the dead Ac 4:1-2
- 2. In his defenses before the Sanhedrin and Felix, Paul confessed his \_\_\_\_\_ in the resurrection Ac 23:6; 24:15
- 3. To the church at Corinth, Paul asserted the \_\_\_\_\_\_ of the resurrection 1 Co 15:12-23
- 4. To the church at Thessalonica, he taught the doctrine of the resurrection as a source of \_\_\_\_\_\_ 1 Th 4:16-18

### II. THE "AGENT" OF THE RESURRECTION

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A. CHRIST ATTRII	BUTED IT TO THE POWER OF GOD
1. As He reminded the, who denied the resurrection - Mt 22:29	
2. And of course,	"with God nothing will be" - cf. Lk 1:37
B. PAUL ALSO EM	PHASIZED THE POWER OF GOD
1. The same powe	er that raised Jesus from the dead - 1 Co 6:14
2. He who can rais	se Jesus from the dead can certainly raise us up at the last day - 2 Co 4:14
III.THE "UNI"	VERSALITY" OF THE RESURRECTION
A. AS TAUGHT BY	JESUS
1. "ALL who are in	the willcome forth" - Jn 5:28
2. Both "those wh	o have done" and "those who have done" Jn 5:29
a. One to expe	erience a ""
b. The other a	"
B. PAUL TAUGHT	ALL WOULD BE RAISED
1. "both of the	and the unjust" - Ac 24:15
2. "for as in	all die, even so in Christ all shall be made alive" - 1 Co 15:21-22
IV. THE "TIM	IE" OF THE RESURRECTION
A. AT THE "LAST	DAY", WHEN THE LORD COMES AGAIN
1. Jesus spoke aga	in and again of raising the dead at "the last day" - Jn 6:39-40,44,54
	occurring when Jesus comes again, to deliver the kingdom to the Father, having enemy, itself - 1 Co 15:22-26
3. He later says th	at it will occur at "the" - 1 Co 15:52
B. WHAT ABOUT	THE DOCTRINE OF SEPARATE RESURRECTIONS?
1. The premillenn	ialists (and others) teach that there will be more than just one resurrection
a. E.g., all prer	millennialists teach at least resurrections:
b.	premillennialists add even two more:

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2. There are several reasons why the doctrine of several resurrections is found wanting
a. The Bible presents the resurrection of believers and unbelievers as occurring Dan 12:2; Jn 5:28-29; Ac 24:14-15; Re 20:11-15
b. The Bible teaches that believers will be raised at "", not several times (and therefore several days, years, or millennium) before "the last day"! - Jn 6:39-40,44,54
c. Passages offered in support of several resurrections do not necessarily teach what premillennialists say they do
1) E.g., 1 Th 4:13-16 concerns itself with the resurrection of the, but that does not demand that the wicked are not being raised at the same time
2) E.g., Re 20:4-6 describes a resurrection of "" cf. Re 2:26-27; 3:21
V. THE "BODY" OF THE RESURRECTION
A. THE RESURRECTION BODY OF THE RIGHTEOUS
. Will be our physical bodies, but gloriously changed and different! - 1 Co 15:35-55
a. By the power of God (cf. Mt 22:29), our physical bodies will serve as the "" from which comes incorruptible and immortal bodies in which to house our souls - 1 Co 15:35-37
b. Our physical bodies
1) Sown in, will be raised in! - 1 Co 15:42
2) Sown in, will be raised in! - 1 Co 15:43a
3) Sown in, will be raised in! - 1 Co 15:43b
4) Sown as bodies, will be raised as bodies! - 1 Co 15:44-49
c. Even those who are alive at Christ's coming will undergo this "change", in which that which is corruptible and mortal will "" incorruption and immortality - 1 Co 15:50-55
2. Will be conformed to the glorious body of our! - Php 3:20-21
a. That which is "" will be transformed to be like that which "glorious"
b. How? "according to the working by which He is able even to to Himself" - i.e., by the power of God!

B. THE RESURRECTION BODY OF THE WICKED...