

WHAT IS THE MEANING OF ANGER?



WHAT IS THE MAGNITUDE OF ANGER?



WHAT ARE
MISCONCEPTIONS
ABOUT ANGER?



WHAT IS THE MISUSE OF ANGER?

WALKING CHRISTIAN ON ANGER



DEFINITIONS

When you look at the life of Moses, you can see both the power and the potential problems inherent in anger. Has anger ever clouded your judgment to the point that you acted rashly ... and lived to regret it? Ultimately, you have the choice to act wisely or

"Moses thought that his own people would realize that God was using him to rescue them, but they did not."

(Acts 7:25)

to react foolishly. In his lifetime, Moses did both. (And like him, you can learn to keep your anger under control—you can learn how to act rather than react!)

What Is the	Meanin	g of Anger	?
• An sins. (Proverbs 29:22)	_ man stirs up d	issension, and a	one commits many
• A hot-tempered man stir quarrel. (Proverbs 15:18	_	, but a	man calms a
• The Lord islove. (Psalm 145:8)	and co	ompassionate,	to anger and rich in
• Do not make one easily angered. (Pro		a hot-tempered man, do	o not with
• For those who are wrath and			n and follow evil, there will be
What Is the	Magnit	ude of Ange	er?
"When Jesus saw this, he			em, 'Let the little children come to ch as these.'" (Mark 10:14)
• "The wickedness of men who su	_		gainst all the godlessness and Romans 1:18)
 "Anger is cruel and 27:4)		overwhelming." (Proverb	bs

What Are Misconceptions about Anger?

"A man's own folly ruins his life, yet his heart _____

Questions about Anger

against the Lord." (Proverbs 19:3)

• Question: "Is it a sin for me to be angry?"
Answer:
(Ephesians 4:26)
• Question: "How can I keep from feeling guilty when I'm angry?"
Answer:
(Mark 3:5)
• Question: "How can a God of love be a God of wrath at the same time?"
Answer:
(Psalm 30:5)
• Question: "Can people be really angry even when they don't look or sound angry?"
Answer:
(1 Samuel 16:7)
What Is the Misuse of Anger?
• anger the "simmering stew"
is held in for a long time. This anger results from an toward some past offense and offender. Unforgiveness eventually results in a resentment and deep bitterness that harms other relationships.
Example:
"I'll never the way he talked to me years ago."

"See to it that no one misses cause trouble and defile man		of God and that no bitter root grows up to
•		the "pressure cooker"
anger can create a	onfront and resolve angry fe	ar of facing negative emotions, this kind o and lead to untruthfulness with eelings can result in self-pity, self-contemp ips.
Example:		
"I never get angry maybe	just a little	at times."
"Whoever would love life an speed	-	nis tongue from evil and his lips from
• ang	er the "short fuse"	
is quick and impatient, in or		. A testy temper is often expressed with ne guise of teasing.
Example:		
"I can't believe you said that	! You're so	!"
"Do not be quickly (Ecclesiastes 7:9)	in your spirit,	for anger resides in the lap of fools."
• ang	er the "volatile volcan	10"
is powerful, destructive, h	-	releasing anger is characterized by e toward others.
Example:		
"You	fool—if you ever do that aga	in, you'll wish you'd never been born!"
Jesus gives an ominous war	ning toward those who dem	ean others
"I tell you that anyone who is anyone who says, 'You fool!'	0.	•

Next class Anger Characteristics

Betrayal from the outside can be bruising, but betrayal by a friend cuts deep and wounds the soul. Everyone expects opposition from those on the outside, but what do you do when opposition comes from within—from among your own ... "your closest confidants" ... your trusted few?

One national leader knew the brutality of such betrayal. He had led wisely, demonstrated courage, and won the confidence of his people. He was there for them—and they knew it. However, another leader undermined his authority and created such dissension that this man stole the loyalty of 250 of his leaders. Those whom he had trusted throughout the years—those who should have known him the best, those who should have been most loyal to him—turned against him. In response, however, Moses did not take personal revenge, but rather appealed to the Lord.

"Moses became very angry and said to the Lord, 'Do not accept their offering. I have not ... wronged any of them.'"

(Numbers 16:15)

Although justifiably angry, Moses had learned how to act rather than react. He restrained his rage, poured out his heart, and pleaded with the Lord to deal with His offenders. In turn, God took up his cause, destroyed his betrayers, and defended his honor. Moses refused to take revenge, but rather allowed the Lord to be his avenger because God had given this promise ...

We will study the following as we look at the 'Characteristics of Anger".

- A. What Are Your Anger Cues?
- B. Do You Act or React When You Are Angry?
- C. What Are Symptoms of Unresolved Anger?
- D. Do You Have Hidden Anger?