

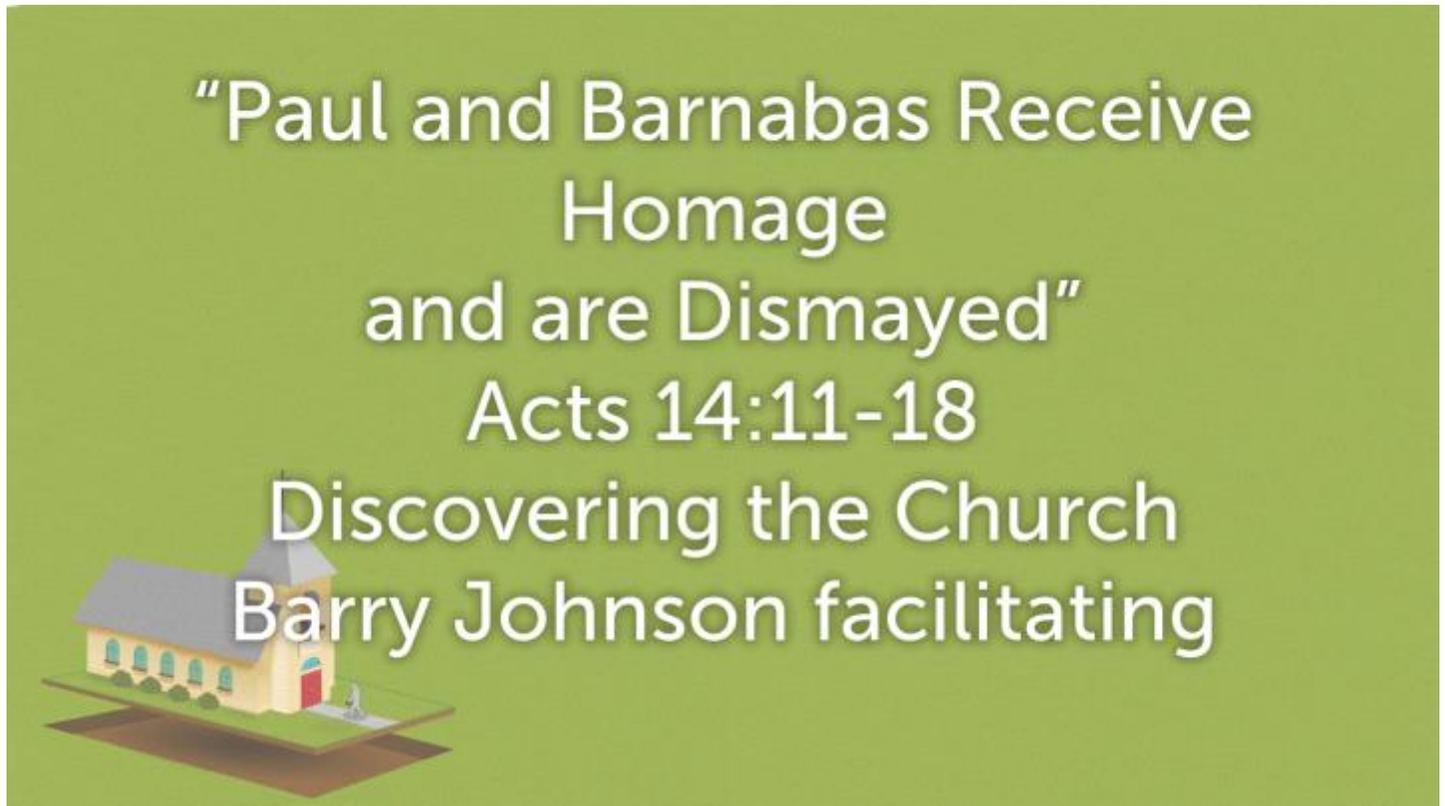
# Paul and Barnabas Paid Homage

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Discovering the Church / Idolatry; Gospel; Humility; Worship; Apostleship / Acts 14:8–18

Paul and Barnabas are mistakenly received as gods. They quickly correct the mistake of the Gentiles about who the real God is and that they are only men.

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## Wrong Response to the Miracle

### **Acts 14:11–13** *ESV*

<sup>11</sup> And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!”

<sup>12</sup> Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.

<sup>13</sup> And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds.

**Question:** Who did the crowds mistake Paul and Barnabas to be?

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## Right Response to the Praise of Men

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## **Acts 14:14–15 ESV**

<sup>14</sup> But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out,

<sup>15</sup> “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.

## Designation of Apostles

### **Jesus Christ as an Apostle**

See also Mt 10:40; Mk 9:37; Jn 5:23–24; Jn 12:44–45

### **The Twelve Apostles called by Jesus Christ**

#### **Their appointment**

Mk 3:13–19

#### **Their number**

#### **John 6:70 ESV**

<sup>70</sup> Jesus answered them, “Did I not choose you, the twelve? And yet one of you is a devil.”

See also Mt 19:28; Mt 20:17; Mk 11:11; Lk 8:1; Ac 6:2; 1 Co 15:5; Re 21:14

#### **Their commissioning by the risen Christ**

Mt 28:18–20

#### **The replacement for Judas**

See also Ac 1:15–26 The symbolic number (twelve) is thus preserved.

#### **The qualifications for being an Apostle**

Ac 1:21–22

#### **Paul as an Apostle**

#### **His self-designation**

Ga 1:1

See also Ro 1:1; 1 Co 1:1; 1 Ti 2:7

#### **His commissioning by Jesus Christ**

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Ac 26:12–18 Although not one of the Twelve, Paul saw the risen Christ and was directly commissioned by him, sent especially to the Gentiles; 1 Co 15:3–10; Ga 2:8

## Paul’s Apostleship and the Church

1 Co 9:1–2 In Paul’s case the sense of title or office and the ministry and function virtually coincide. He is an apostle both because he has seen and been commissioned by the risen Christ and because he functioned as an apostle by founding churches.

## Other Apostles

### Barnabas

Here “apostles” may refer to their ministry as missionary evangelists or to their role as “sent” by the church at Antioch:

Ac 13:1-3; Ac 14:4; Ac 14:14

### James, the Lord’s brother

1 Co 15:7 The most natural meaning of the words is that James is an apostle. This interpretation is confirmed by other references to James; Ga 1:19; Ga 2:9

### Andronicus? and Junias?

Ro 16:7

### Silas

1 Th 2:6

## False apostles

2 Co 11:5 Paul ironically refers to his opponents as “super-apostles”; 2 Co 11:13; 2 Co 12:11; Re 2:2

## Setting the Record Straight

### Acts 14:15–17 ESV

<sup>15</sup> “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.

<sup>16</sup> In past generations he allowed all the nations to walk in their own ways.

<sup>17</sup> Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.”

**Question:** Why didn’t Paul and Barnabas accept the worship of the crowd?

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## Old Habits Die Hard

### **Acts 14:18** *ESV*

<sup>18</sup> Even with these words they scarcely restrained the people from offering sacrifice to them.

**Question:** What tendency do people demonstrate when moving from one faith to another in view of verse 18?

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# Paul and Barnabas Paid Homage

Acts 14:11–18

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G O O D N C U X B P A U L D  
W E K H G A R L A N D S Y Z  
A L S K W S A C R I F I C E  
C I T Y A A P T N L G R A U  
K F R C N Y O E A D B C O S  
T T L R T I S B B O E H N C  
H E A V E N T R A N C E I H  
I D Y O D G L O S E A R A I  
N Y T F L M E U P F U M N E  
G P E F V T S G E B S E W F  
S F M E O H R H A A E S H L  
M B P R I E S T K C O M E L  
F F L U C A L L E D G D N I  
O X E N E R C C R O W D D K  
G A T E S D M X P T K E N E

APOSTLES	BARNABAS	BECAUSE
BROUGHT	CALLED	CHIEF
CITY	COME	CROWD
DONE	ENTRANCE	GARLANDS
GATES	GOOD	HEARD
HEAVEN	HERMES	LIFTED
LIKE	LYCAONIAN	OFFER
OXEN	PAUL	PRIEST
SACRIFICE	SAYING	SPEAKER
TEMPLE	THINGS	VOICES
WANTED	WHEN	ZEUS