

WALKING CHRISTIAN ON THE HOLY SPIRIT



Romans 8:1-11

Living Free in the Power and Peace of the Spirit

Walking Christian on the Holy Spirit SOLUTIONS

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Walking Christian on the Holy Spirit / Holy Spirit; Spirit; Spirit of God; Spirit of Jesus Christ; Holy Spirit:

Fruit; Holy Spirit: Gifts / Romans 8:1–11

We think that freedom to indulge our natural desires will bring ultimate fulfillment.

IV. STEPS TO SOLUTION

Galatians 5:16

A. Key Verse to Memorize

Romans 8:6

B. Key Passage to Read and Reread

Galatians 5:13–25

Galatians 5:24-25

C. Common Questions Regarding the Holy Spirit

QUESTION: "When does a person receive the Holy Spirit?"

ANSWER: At the moment of salvation, every true believer receives the _______.

Ephesians 1:13

QUESTION: "If I sin after receiving the Holy Spirit, will I lose my salvation?"

ANSWER:

_____, the Bible says that at the time of salvation every authentic Christian is sealed with the promised Holy Spirit, who is a guarantee, a promise from God that we will be physically redeemed in heaven.

2 Corinthians 1:21–22

Spirit?"	
ANSWER:	
You cannot have Christ with	out having the Spirit of Christ.
Romans 8:9	
-	aced my faith in the Lord Jesus Christ alone, e Holy Spirit to live in me?"
ANSWER:	
The Scripture explains that those value	who are Christians living within them.
Romans 8:9–11	
QUESTION: "Does the p to those who speak in ton	hrase 'baptism of the Holy Spirit' apply only gues?"
ANSWER:	
At the Spirit.	, you receive the Holy
1 Corinthians 12:8–11	
1 Corinthians 12:13	
QUESTION: "What does	the filling of the Holy Spirit mean?"
ANSWER:	
The apostle Paul uses the word fill	ing to mean "".
Ephesians 5:18	
QUESTION: "Can I have 'filled' with the Holy Spin	e the Holy Spirit living in me without being cit?"
ANSWER:	
Upon salvation you are seal	ed with the Holy Spirit as seen in
Ephesians 1:13	John 14:16

QUESTION: "Can I be an authentic Christian and not have the Holy

QUESTION: "What is blaspheming the Holy Spirit?"

Romans 6:11

ANS	WER:					
_	phemy against the Holy t—					
	, resulting in an unwillingness to yield to the					
conv	icting work of the Holy Spirit.					
Mark	x 3:29					
D.	How to Be Filled with the Spirit					
Ephe	esians 5:8, 10, 17–18					
S—_	to the authority of Jesus Christ.					
	• R God's claim on your life.					
	• R that God's plan is to conform you to the image of Christ.					
	• R your right to be in control of your life.					
Matt	hew 16:24					
P—_	for conviction of sin.					
	• A your natural inclination to sin.					
	• A the Holy Spirit to make you aware of your specific sins.					
	• A with God about your need to change.					
Psalr	m 139:23–24					
I—_	with Christ's death on the cross.					
	• See yourself as d to the ruling power of sin.					
	• See yourself as a to God because of the resurrection life of Christ within you.					
	• See the Holy Spirit as your power to o sin.					

R—	-	the indwelling presence of the Holy Spirit to teach you and to guide you
	• Liste	en with your h to the One sent by the Father.
	• Liste	en to the gentle p of the Holy Spirit.
	• Liste	en to His r of the truth as spoken by Jesus.
Johr	n 14:26	
I—_		immediate obedience to the prompting of the Holy Spirit.
	• Cho	ose to acknowledge the p of the Holy Spirit.
	• Cho	ose to s your will to His will. (Don't mentally argue.)
	• Cho	ose to act on His ptings.
Gala	atians 5:16	
T—_	·i	n the Holy Spirit to be your supernatural power for living a holy life.
	• You	have been called to be h
	• You	cannot be holy by your own e
	• You	must rely on the Holy Spirit, who e us to live a holy life.
2 Pe	eter 1:3	
F—		on a regular basis with other believers.
	• B	to a Bible-based church.
	• B	involved in your church.
	• Be s	tive of others.
Heb	rews 10:25	í
I—_		_ God's Word in your heart.
	• L	up your thinking with God's thinking.
	• L	one verse a day from the Book of Proverbs.
	• L	to teaching tapes on God's Word.

Psalm	119:11
L—	to have a thankful heart.
•	Thank God for His unlove.
•	Thank God for His fness to orchestrate events in your life.
•	Thank God in all cces, both good and bad.
1 Thes	salonians 5:18
L—	with an attitude of prayer.
•	Keep your mind fed on Christ.
•	Keep your heart at to the Holy Spirit.
•	Keep pg through all circumstances.
Ephesi	ans 6:18
E—	victory!
•	Know that your sgth is in Christ.
•	Know that your own es will fail.
•	Know that vy is the Lord's.
Zechar	iah 4:6
D—	on the Holy Spirit to develop the character of Christ in your life.
•	To rt the character of Christ is the Christian's highest purpose.
•	To the extent that you st to the Holy Spirit, you will grow in Christ.
•	To reflect Christ a ly will draw others to Him.

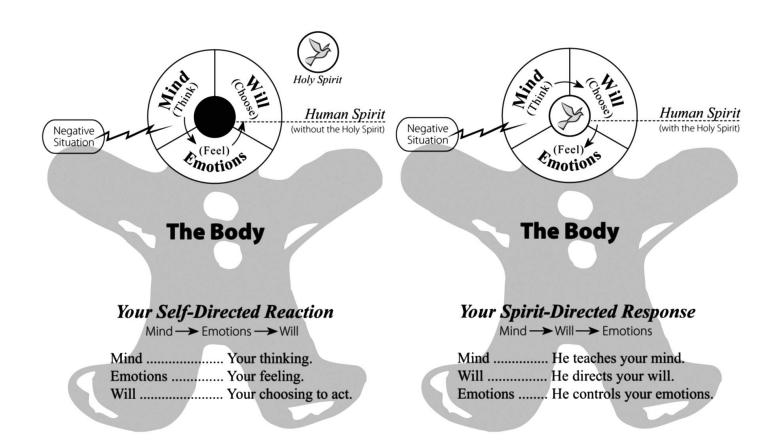
2 Corinthians 3:18

E. Are You Self-Centered or Spirit-Controlled?

Romans 6:11

THE THREE PARTS OF A PERSON

1 Thessalonians 5:23



SELF IN CONTROL OF YOUR SOUL

Romans 12:2

Unjust Circumstance: Someone mistreats you.

•	Human Response of the Soul:				
	Your _	records the injustice and thinks angry thoughts.			
	Your_	respond with angry feelings.			
	Your _	reacts with angry behavior.			

THE HOLY SPIRIT IN CONTROL OF YOUR SOUL

Romans 12:2

- Spiritual Response of the Soul:
- The Spirit teaches your _____ how to think about the offense (John 14:26).

As your Counselor, He reminds you to "pray for those who persecute you" (Matthew 5:44).

— The Spirit directs your _____ toward the right choice (John 16:13).

As your Conscience, He convicts you to pray, whether you feel like it or not.

— The Spirit controls your (Romans 5:5).

As you pray, the Comforter evokes loving compassion toward the unjust person who is spiritually needy.

Romans 8:5-6



F. Know the Truth about the Third Person of the Trinity

1 Peter 3:15

 Arguments

"The	word Trinity	does not app	ear in the Bi	ole. And	the Holy	Spirit is n	ot a person	In the
Bible no	personal nan	ne is ascribed	to the Spirit.	"				

Divide no personal name is ascribed to the Spirit.
Answer:
Although the word Trinity is not used in the Bible, the three persons of the Trinity, each with equal authority, are clearly identified in the
Matthew 28:19
• Argument:
"The teaching of the Trinity promotes the worship of three gods—it is really polytheism."
Answer:
No, the Bible clearly teaches there is only
Deuteronomy 6:4
Therefore, the God of the Bible is one God consisting of a complex unity seen in
— Genesis 1:26: "Then God said, 'Let make man in image, in likeness.' "
— Genesis 3:22: "The LORD God said, 'The man has now become like one of, knowing good and evil.' "
— Genesis 11:6–7: "The LORD said 'Come, let go down and confuse their language so they will not understand each other.' "
Genesis 2:24
Numbers 13:23
• Argument:
"The Holy Spirit is not a person, but a powerful force that is only figuratively called 'he.'
Answer:
The Holy Spirit is positively a person. Every person has a or soul with a mind, will, and emotions. A force, such as g y or e city does not possess these attributes. However, the Bible presents many proofs of the personhood of the Holy Spirit.

	The Holy Spirit has a mind. First Corinthians 2:11					
a.	He knows the thoughts of God. Romans 8:27					
b.	He has a mind. (Electricity cannot think. People think.)					
	The Holy Spirit has a will. First Corinthians 12:11					
a.	He gives spiritual gifts. First Corinthians 2:13					
b.	He teaches spiritual truth. (Gravity cannot give gifts or teach truth.)					
	The Holy Spirit has emotions. Romans 15:30					
a.	He loves. Ephesians 4:30					
b.	He grieves. (Electricity cannot love. Gravity cannot grieve. People love and grieve.)					
•	Argument:					
	The Holy Spirit is an 'it,' not a person. In the Greek Bible, neuter pronouns (like it) are in reference to the word spirit, clearly implying that the Holy Spirit is not a person."					
Ansv	wer:					
gend	Neuter pronouns are appropriate because the Greek word pneuma () is neuter in ler. However, instead of being a negative, this rule of grammar further supports the onhood of the Holy Spirit because					
Rom	eans 8:26 Ephesians 1:13–14					
Acts	13:2					
•	Argument:					
	"The Holy Spirit" is just another name for God the Father. For example, a man may be a er, a husband, and a friend, but he is still the same person."					
Ansv	wer:					
that	This type of reasoning is called mm and is heretical teaching because it implies only one person of the Trinity exists in three roles or modes. Three distinct persons are seen e baptism of Jesus. Each member of the Trinity is seen as distinctly different.					
	— Jesus was by John the Baptist.					
	— The Holy Spirit descended like a					
	— The heavenly Father from above the clouds.					
Matt	thew 3:16–17					

Argument:

"The Holy Spirit is an instrument of God, but not literally God."

Answer:

The Holy Spirit is definitely d_____ as demonstrated in both Testaments of the Bible.

— The Old Testament presents the Holy Spirit as God. In the Psalms, David ascribes to the Holy Spirit divine attributes, such as all-knowing, all-powerful, and all-present, totally unique to God.

Psalm 139:7–10

Acts 5:3-4

2 Corinthians 13:14