



**BUT**  
**GOD REMEMBERED**

**NOAH**

**AND ALL THE BEASTS AND ALL THE LIVESTOCK  
THAT WERE WITH HIM IN THE ARK,  
AND GOD MADE A WIND BLOW OVER THE EARTH,  
AND THE WATERS SUBSIDED.**

**GENESIS 8:1**

# genesis 8

---

- ❖ **Genesis 8:1 (NIV)**

- ❖ But God remembered Noah and all the wild animals and the livestock that were with him in the ark, and he sent a wind over the earth, and the waters receded.

# The Greek for “remembered”

---

- ❖ New Testament equivalents to Genesis 8:1 “remembered” ...
- ❖ **remember:** μιμνήσκομαι (mimnēskomai). vb. to remember. Refers to the action of bringing to mind past events, people, or words and applying that knowledge to the present.
- ❖ Mimnēskomai often expresses the act of recalling past words that have been spoken, especially those of Jesus (Matt 26:75; John 2:17)
- ❖ or the Apostles (Jude 1:17)
- ❖ or written in Scripture (2 Pet 3:2)

# The Greek for “remembered”

---

- ❖ Remember μιννήσκομαι (mimnēskomai)
- ❖ These uses usually imply that those who remember will act in the present according to their knowledge of the past.
- ❖ God’s remembrance of his covenant means that he will faithfully adhere to it (Luke 1:72)
- ❖ For the disciples, their act of remembering also implies that they reinterpret the past events of Jesus in light of later events, particularly the resurrection (John 2:22; 12:16)

# The Greek for “remembered”

---

- ❖ Remember μνησκόμαι (mimnēskomai)
- ❖ remember, recall
  - ❖ (Mt 26:75; Lk 1:54; 24:6; Jn 2:17; **12:16;**
  - ❖ **Ac 10:31; 2Ti 1:4; Heb 2:6; 8:12; Jude 17; Rev 16:19)**

# Questions to consider

---

- ❖ What is it that God remembers about us today?
- ❖ What is it that we should remember where God is concerned?
- ❖ Are there anythings set up to cause us to remember?

❖ **Genesis 8:2–5 (NIV)**

❖ 2 Now the springs of the deep and the floodgates of the heavens had been closed, and the rain had stopped falling from the sky. 3 The water receded steadily from the earth. At the end of the hundred and fifty days the water had gone down, 4 and on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat. 5 The waters continued to recede until the tenth month, and on the first day of the tenth month the tops of the mountains became visible.

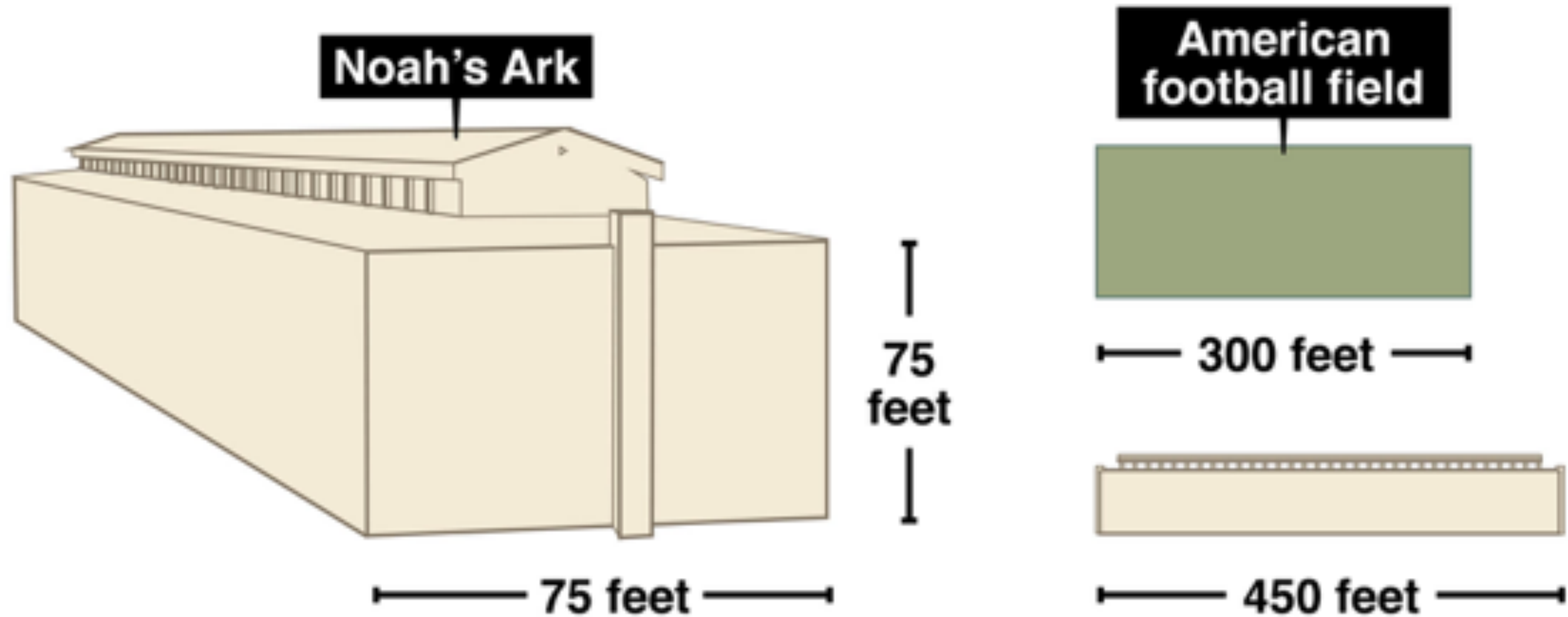


# Noah's Ark



# Noah's Ark

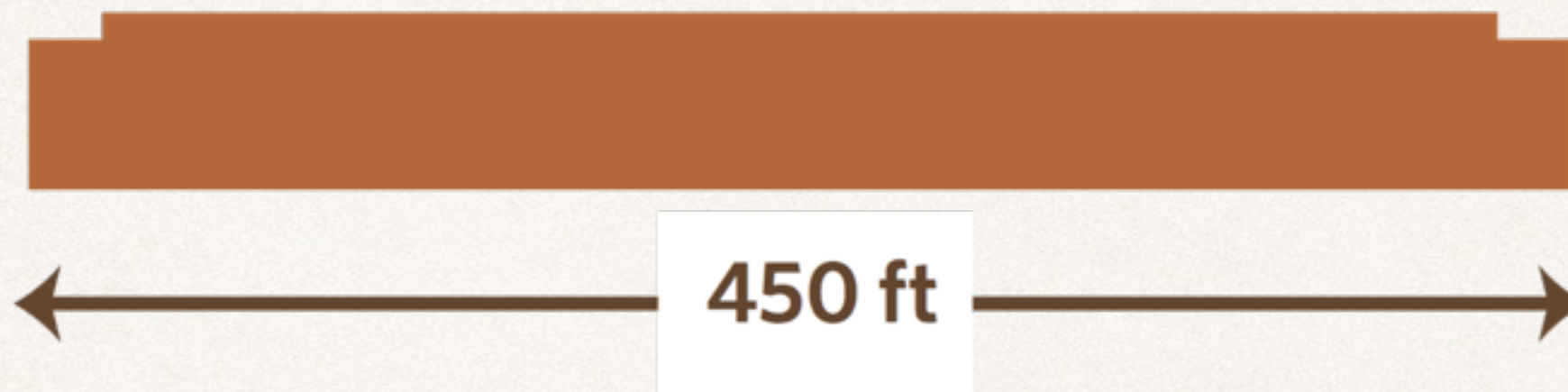
Size comparison



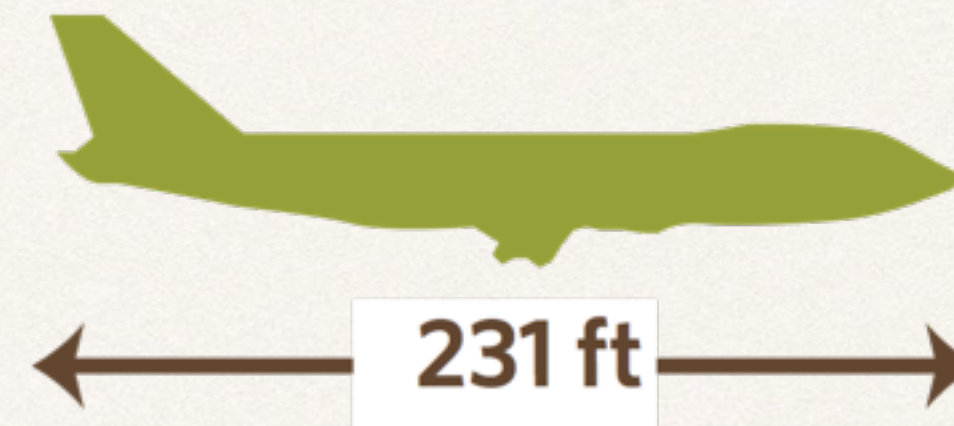
# Noah's Ark

**Volume:** 1,396,000 Cubic Feet  
**Gross Tonnage:** 13,960 Tons  
**Capacity:** 522 Railroad stock cars  
or 125,280 Sheep-sized animals

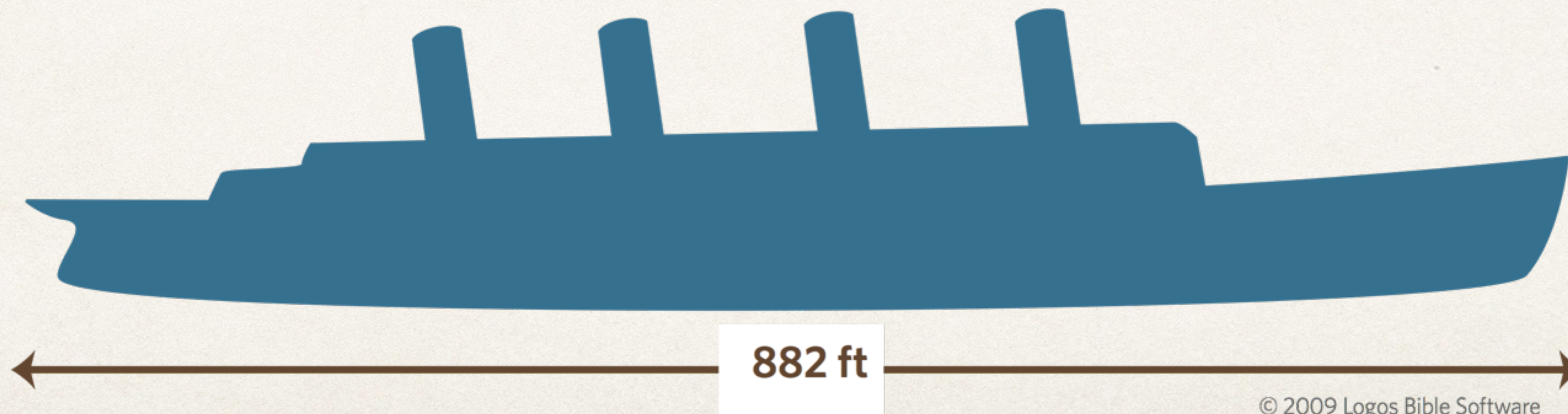
**Noah's Ark**

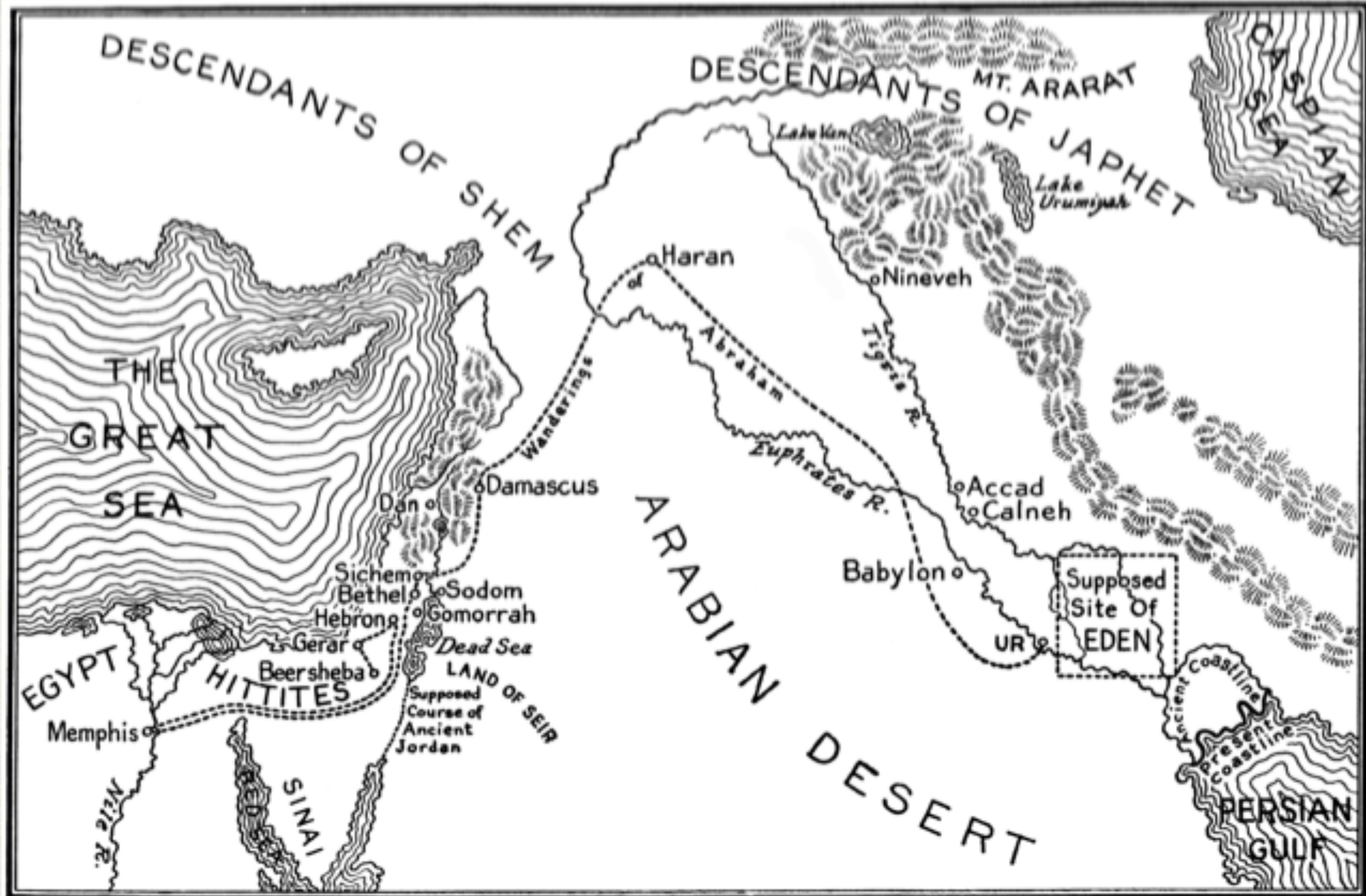


**747 Plane**



**The Titanic**





# Noah's Ark

Turkey

Georgia

Armenia

Azerbaijan

**Urartu**

100,000 square miles

Iran

Iraq







# The Atrahasis Epic

*Sippar, Old Babylonian (1635 BC)*

This clay tablet is one of three containing the Babylonian flood story. Like the Noah of Genesis, the Babylonian hero Atrahasis seeks refuge from the flood on a boat with his family and the animals (Gen 6-9).





❖ **Genesis 8:6–12 (NIV)**

- ❖ 6 After forty days Noah opened a window he had made in the ark 7 and sent out a raven, and it kept flying back and forth until the water had dried up from the earth. 8 Then he sent out a dove to see if the water had receded from the surface of the ground. 9 But the dove could find nowhere to perch because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark. 10 He waited seven more days and again sent out the dove from the ark. 11 When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth. 12 He waited seven more days and sent the dove out again, but this time it did not return to him.

AND THE DOVE CAME BACK TO HIM  
IN THE EVENING & BEHOLD IN HER  
MOUTH  
WAS A FRESHLY PLUCKED

OLIVE LEAF



SO NOAH KNEW THE WATERS HAD  
THAT SUBSIDED  
—FROM—THE—EARTH—

GENESIS 8:11