Ecclesiastes FOR BEGINNERS

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STUDENT WORKBOOK

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Ecclesiastes for Beginners

Mike Mazzalongo

Ecclesiastes is the fascinating journal of a wise man's search for satisfaction and meaning without reference to God. In his life journey Solomon ultimately learns the valuable lesson that without God in one's life, that life is meaningless.



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1. Introduction to Ecclesiastes

In this first lesson, Mike reviews some of the basic information about this book. The class will review the life of the author, Solomon, and the circumstances surrounding the writing of this text.

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Setting the stage for the wisest man to have ever lived outside of Jesus, and what his life experiences allowed him to conclude. Always remember that the recorded pursuit of meaning and purpose was outside of God (above the sun).

Introduction - The book of Ecclesiastes is a personal journal

a diary of one man's journey through life. It notes his loss of enthusiasm. It notes his observations searching for joy and satisfaction. It notes his conclusions from a lifetime of experiences.

This is the story of a man who "cut the cord."

who did it all; who had every experience he could imagine then left us notes. This story is not theoreticla but from a life perspective.

I. Background

A. Author

Solomon: cf. King of Jerusalem 1:1; Wisest person to rule Jerusalem 1:16; Builder of projects 2:4-6; much wealth 2:8; large harem 2:8

B. Date

925 BC

C. Theme

Vanity a striving after the Wind. Purposelessness or meaninglessness. Without God!

The conclusion reached is that life when examined, will be found to be empty and meaningless.

Many have tried to inject meaning. Materialism (life is about gathering and using resources); Existentialism (life is what you make it): Positivism (life is whatever works best for you): Postmodernism (life is the sum total of our history) II. Outline Ecclesiastes is the journal of a man who is consciously examining his own life. A. Introducing the Journey – 1:1-11 Life is wearisome, with endless repetition. B. Pursuing the exploring – 1:12-6:9 - 1:12-18 Knowledge and Wisdom ends in grief and increasing pain - 2:1-11 Pursuing pleasure and acquiring possessions are futile and unprofitable - 2:12-17 Living wisely or Foolishly are equally empty since both end in death - 2:18-3:22 Work ethic full of grief and emptiness inthe end because you cannot keep what you earn - 4:1-6:9 accumulating power and wealth unstisfying and lead to frustration and dissaticfaction. C. Reflection and Summary - 6:10-12:14 - 6:10-11:6 Lasting purpose and Fulfillment only found in trusting relationship with God - 11:7-12:8 When young remember and serve God - 12:9-14 Fear God and keep His Commandments III. Introduction - 1:1-16 Solomon lived in a time of peace where state revenue was not wasted on war History but on luxury and experimentation. it allowed him the pursuits of this book. Vs. 1-3 – Solomon states the basic premise of the book.

Life lived on a purely human level will be in the end worthless.

Vs. 4-11 – He presents various examples to support this premise.
1. The passing of the <i>Generations</i> – vs. 4
People are born then they die, nothing changes.
2. The cycles of <i>Nature</i> – vs. 5-8a The seasons continue to change in their order, nothing changes, man cannot change that.
3. The curiosity of <i>Man</i> – vs. 8b
The seeking of answers only leads to more questions.
4. The absence of Something New – vs. 9-11 There is nothing new under the Sun.
Solomon's conclusions are based on the idea that for every universal, innate need of man there is an available and corresponding satisfaction. (i.e., Hunger – food; Sex – sex partner) If a need doesn't appear to have an earthly satisfaction then it's satisfaction is beyond the earth.
In verses 12-18a, he explains how he has reached the conclusions that he's just stated. Vs. 12-13a Solomon's wisdom was beyond common sense. It was ability to study; memorize; discern; and apply.
vs.13b <u>His conclusion is that it led to an unhappy business.</u>
Vs. 14-18 He describes what this exercise has taught him A. All lifestyles and their settings are meaningless.

2. The Pursuit of Pleasure

Solomon begins his search for happiness and contentment with the exploration of sensory pleasures and reports on his findings.

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We should bearn from Solomon's journey and put earthly sensory pleasures in their proper priority and place.

Introduction

In his journal, Solomon details his life experience as he searches for happiness and satisfaction apart from God.

If life is not examined, one can go through life oblivious to truths about God.

He says that the <u>examined</u> life will be found <u>meaningless</u> if lived without <u>faith</u> and obedience to God.

Cf. 2 Cor. 13:5 Examine yourselfs to see whether you are in the faith. Test yourselfs ...

In chapters 2 to 6 he describes 4 key pursuits that he examined:

- A. The pursuit of pleasure
- B. The pursuit of wisdom and folly
- C. The pursuit of <u>meaningful</u> work
- D. The pursuit of power and wealth

I. The Pursuit of Pleasure - 2:1-11

Solomon begins where most of us would begin – the examination of sensory pleasure.

Vs. 1a "come now, I will test you with Alcasure; enjoy yourself"

Vs. 1b We get the conclusion before the experience. Solomon says behold this also was vanity.

- Vs. 2-10 He goes on to describe several areas where he gave full vent to his desires:
- 1. Laughter vs. 2 Solomon calls laughter madness (temporary insanity); and calls aleasure useless
- 2. Consumption of wine vs. 3 He attempts using wine to find what was good for man to do, he tried to lay hold of folly, all by using his wisdom
- 3. Building projects vs. 4-6 The satisfaction of great building projects did not sustain Solomon.
- 4. Sensuality vs. 7-8 rf. 1 kg. 11:3 Solomon had a great number of the pleasures of the sons of men and they did not sustain him.
- 5. The good life vs. 9-10 whatever his eyes desired, he did. Solomon became great and surpassed all who were before him. His wislow halped achieved his standard of living it never left him. I'd like to note that wisdom alone is no guarantee of salvation by itself. If wisdom stays worldly, so does it's rewards.
- Vs. 11 In this verse, he renders a verdict on what experiencing all of these great pleasures has taught him.

After considering all that he had done, he concluded all was vanity a striving a ster the wind, nothing to be gained under the sun.

II. Summary

Seeking after sensual pleasure is the common man's treadmill.

This causes man to work to hard and die to young. Our society is bent on what feels good, instead of what is good.

Solomon learned that sensuality was a dead-end for several reasons:

A. Pursuit of pleasure promises much but <u>delivers</u> little. <u>Pleasure can be false advertising</u> and short lived. If pleasure is illicit then it brings shame and guilt.

B. Pursuit of pleasure promises to improve our lives but ravely is life changed by sensual pleasures. We've all experienced great pleasures, like a concert, but those things don't change our lives. Illicit pleasures make our lives worse.

C. Pursuit of pleasure promises to satisfy our needs but in the end pleasure requires more of us and this leads to disillusion. Our sinful pleasures often become insatiable.

III. Exhortation

This is what is needed.

We need the type of satisfaction that remains with us and is accumulated throughout a lifetime.

Things to look for are those which:

Deliver what they promise

Make us better people

Satisfy our most basic needs

Solomon summarized some of these at the end of his book:

Faith and Sincere Obedience to God. This delivers in life great gifts and are a constant source of great joy that affect every part of our being.

Two others are like the first.

1. Knowledge of Jesus christ (a relationship with Him)
2. Submission to the Holp Spirit

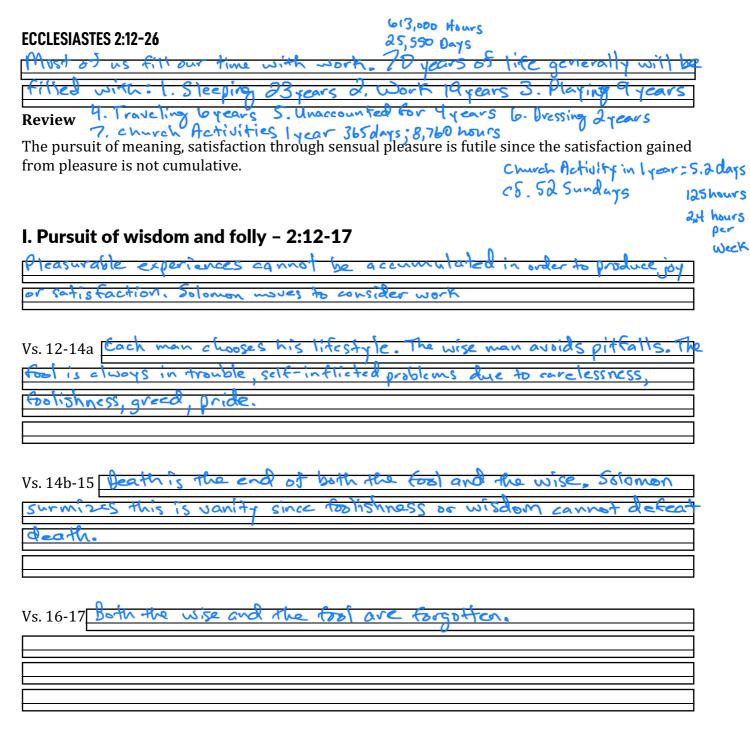
The race for pleasure ends in disappointment.

It ends in disillusionment, dissatisfaction if pursued is a means to an end.

The yearning for peace and joy come from the soul. Therefore spiritual things are required to deliver it. Spiritual things are eteral

3. The Pursuit of Meaning Through Work

Solomon now explores the context in which a person's life and work is carried out - the framework of time.



II.	The	pursuit (of meaning	through	n work -	2:18-3:2	22
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The fruit of one's labor - vs. 18-25 Solomon now considers the result of work.

Vs. 18 In death the fruit of labor is left behind, no matter how bad or well you do it.

Vs. 19 A wise man's labor can be left to a fool.

Vs. 20-21 Solomon bemoons the work that produced wealth and then it is left to one who did not earn it.

Vs. 22-23 Man worries about his work. Additional concern mounts due to concerns of heirs. This is vanity. This is why God needs to be in this picture.

III. Insights

 $\pmb{\mathsf{A.}}$ Vs. 24-25 – The ability to experience joy is not related to what we do

no matter how hard we work or how great our achievements. The experiences of joy, peace, and satisfaction are gifts we recieve from God.

How does God charge vanity into fulfill ment and blessing?

B. Vs. 26 Those who are right with God derive benefit from all they do, not just what they succeed at.
This does not mean that only christians succeed, however, it does mean that judging by the standard of personal satisfaction, peace and joy experienced, and not only productivity or protit - the Christian enjoys and protits from what he does regardless of his margin of worldly success. Rom Bidd "all things work together for good"
IV. Summary

1. No matter what you do, joy and satisfaction are available to all mankind.

2. Joy and Satisfaction are not the product of career, success or a bisity. They are a gift from bad. He rains on the just and the unjust.

3. The relationship with God blesses the work. The work is not the source of blessing, God is the source. This frees mean to choose

4. A Time for Everything - Part 1

Solomon now explores the context in which a person's life and work is carried out - the framework of time.

ECCLESIASTES 3:1-11	
Intro - Review of "Lifestyles"	
1. Pursuit of sensual pleasures.	
2. Wisdom of folly.	
3. Meaning through work.	
Satisfaction is a	
Righteousness is	
The meaning	
I. Meaning of Time	
A. Review of concept of time	
1. What is time?	
2. Why is time so important?	
3. When did time begin? End?	

B. Text – vs. 1-8 Numerology
Vs. 1
V3. 1
Pairs of opposites:
1. Life and death – vs. 2a
2. Renewal and change – vs. 2b
3. Destruction and restoration – vs. 3a
4. Demolish and rebuild – vs. 3b
5. Sorrow and joy – vs. 4a
6. Mourn and dance – vs. 4b

7. Select and reject – vs. 5a
8. Embrace and confront – vs. 5b
9. Search and abandon – vs. 6a
10. Keep and discard – vs. 6b
11. Grief and resolution – vs. 7a
12. Silence and speaking out – vs. 7b
13. Love and hate – vs. 8a
14. War and peace – vs. 8b

II. The Main Question – vs. 9	
III. The Main Conclusion – vs. 10-11	
Time only makes sense in eternity.	
1. God made everything appropriate in its time	
2. God has put eternity into our hearts.	
3. We cannot discover God's total work.	

5. A Time for Everything - Part 2

In his journal, Solomon has described the various ways he has sought for satisfaction and joy apart from God. In the balance of this chapter he provides some final thoughts on the search for meaning in the events of one's life here on earth.

ECCLESIASTES 3:11-22
Intro – Review of Pursuits
"God has created us with a God-shaped vacuum that only God can fill." Swindoll
I. Vertical View – vs. 11-15
God makes sense from chaos – vs. 11
God enables us to enjoy life – vs. 12-13
God provokes us to worship Him – vs. 14-15

II. Horizontal View - vs. 16-22 Cynicism – vs. 16 Solutions to Cynicism – vs. 17-21 Injustice is temporary – vs. 17 _____ Injustice condemns – vs. 18-21 Hope Beyond Cynicism _____ Hopeless cynicism is hopeful realism. 1. What is your disadvantage? 2. When are you going to change? 3. How can God use you?

6. A View from the Top

Solomon examines one final area of life (the pursuit of wealth and power) in order to find contentment apart from God.

ECCLESIASTES 4:1-8
Intro - Background on Solomon
In the pursuit of wealth and power, "what you see is not necessarily what you get."
I. The View from the Top
A. Oppression – vs. 1-3
Vs. 1
Vs. 2
Vs. 3
V 3. 3
B. Envy - vs. 4-6
Vs. 4

Vs. 5	
Vs. 6	
Rules for Contentment	
1. Keep your eyes on your own stuff:	
2. Give thanks for what you have:	
3. Ask, don't complain:	
C. Disillusionment - vs. 7-8 Vs. 7-8	
II. Summary	
1. Power corrupts	
2. Success breeds envy	
2. Juccess Di ecus ciivy	

3. Life at the top is hard
III. Exhortation
If you make it to the top, remember:
1. Aim for contentment
2. Strive to be useful
3. Work at being faithful

7. One Plus One Equals Survival: Solutions to Loneliness

In Solomon's experiment with wealth and power, he concludes that life at the "top" is filled with grief (oppression, envy, disillusionment).

ECCLESIASTES 4:9-12
Intro – Review
Solomon has found that life at the "top" can be filled with
He will discuss one other difficult experience felt by those in leadership roles.
* This lesson will focus on the to loneliness.
I. Loneliness
It is both a perception and a feeling.
Loneliness not only has a face and an image but also has

Loneliness is a normal part of life.
We know we've been on the island of loneliness to long when we say things like:
Why don't?
If only
Nobody
We cannot get off the island of loneliness by:
II. Solomon's solution to loneliness Ecclesiastes 4:9-12
Solomon recognized that loneliness afflicted everyone.
In chapter 4:9-12 Solomon proposes the solution to our lonely condition.

Vs. 9
Vs. 10-12 – These contain three reasons why having friends is the answer.
Vs. 10-1.
Vs. 11-2.
Vs. 12a-3.
Summann.
Summary
Solomon teaches that loneliness can strike whether you are at the top or at the bottom.

8. Worship Attitude

In chapter five there is an abrupt change as Solomon comments on the attitude necessary for proper worship and then goes on to talk about the enemy of spirituality - materialism.

EUULESIASTES 5:1-6:12	
Intro -	
I. Worship Attitude – 5:1-7	
Pay Attention – vs. 1	
Guard Your Mind – vs. 2-3;7	
Keep Your Promises – vs. 4-6	
II. Folly of Riches	
1. Absolute Power	vs. 8-9
2. Greater Wealth	vs. 10

3. More Money =	vs. 11-12
4. You Can't	vs. 13-15
5. Live High	vs. 16-17
Solomon describes three God-given riches:	
A	
В	
C	vs. 20
III. Self Portrait - vs. 6:1-12	
Solomon's portrait is one of depression for sev	eral reasons.
1	vs. 1-2

2	vs. 3-5
3	vs. 6
4	vs. 7-9
In the end, his lifestyle and depression he	elps him understand certain basic truths about life:
A. God is	vs. 10a
B. Man is not	vs. 10b
C. Disputing with God is	vs. 10a-11
Summary	

9. Wisdom Proverbs

In the first 6 chapters of the book we see the fruit of Solomon's rebellion. By chapter six he has exhausted his search, sees that his results are empty, and comments on this discovery using several parables.

ECCLESIASTES 7:1-29
Intro – Chapter 6 ends Solomon's search for happiness away from God. Chapter 7 begins his return to God.
Styles of writing
Contrasting – Proverbs 13:1
Completive – Proverbs 14:10
Comparative – Proverbs 25:24

I. 7 Wisdom Proverbs	
1	vs. 1
2	vs. 1b
3	
4	
5	vs. 5-7
6	vs. 8
7	vs. 8b-10

In the last 4 verses, Solomon explains the advantages of wisdom:

A	
В.	vs. 13-14
Two lessons for today	
II. Wisdom at Work – vs. 15-29	
A. Wisdom provides	vs. 15-18
B. Wisdom provides1.	
2.	
3	
C. Wisdom provides1.	vs. 23-28
2.	
3	

10. Qualities of a Wise Leader

Solomon is no longer exploring and writing about the various experiences and pursuits of worldly living, which have left him unfulfilled and depressed. He now turns his attention to leadership and the qualities that leaders need to possess.

Intro – Solomon begins to discuss some of the blessings that come from living under the authority of God.		
I. Qualities of a Wise Leader – 8:1-9		
Various kinds of leadership include:		
Godly leaders have certain qualities:		
1	vs. 1a	
2	vs. 1b	
3	vs. 2-4	
4	vs. 5-7	
5	vs. 8-9	

II. Mysteries of Life - 8:10-1/			
vs. 10-13			
vs. 14			
vs. 15			
ions.			
vs. 1b			
vs. 2-3a			
vs. 3b			

Application #1:	vs. 7
Application #2:	
Application #3:	vs. 9
Application #4:	vs. 10

11. Comments on the Rat Race

Solomon has been sharing the fruit of his hard-won wisdom. After living apart from God he returns and notes some of the things he has learned concerning wisdom itself.

ECCLESIASTES 9:11-10:20
Intro - Solomon provides more insights about wisdom and its uses in life.
I. Comments on the Rat Race
Our culture did not invent the "rat race" mentality.
Solomon comments on the Rat Race of his day.
Vs. 11
Vs. 12
Vs. 14-15
Based on these observations, Solomon develops some core ideas about life in the fast lane.
•
1. Human activity vs. 11

2. Strength is more impressive but	vs. 15-16a
3. Wise counsel is	vs. 16b
4. Human rulers will always	vs. 17
5. Wisdom is better than	vs. 18
II. Wisdom and Folly – Chapter 10:1-11	
Solomon builds a case for living wisely.	
He contrasts Wisdom vs. Folly	
1	vs. 1
	vs. 2
	vs. 3
2.	vs 4
	vs. 1

III. A Fool's Portrait - vs. 12-20

What does a fool look like?	
1. Character of a fool.	
2. Actions of a fool	
IV. How to Deal with a Fool	
1	Proverbs 14; 23:9
	D 1 407 40 40 00 40
2	Psalms107:10-12; 39-40
3	Psalms 107:21-22

12. Positive Thinking

In his return journey to God, Solomon has found that wisdom and wise living are the surest way to find contentment and avoid wasting one's short lifespan.

Intro – In the last chapters, Solomon's journal turns much more optimistic.			
6			
vs.1			
vs. 2			
vs. 3-4			
vs. 5-6			

II. Don't	11:7-12:1
Different kinds of procrastinators.	
Solomon days that joy and satisfaction are linked to _	not
1. God permits	vs. 7-8a
2. Take advantage	
3. There are no	vs. 8b-9b-10
4. The essential ingredient for happiness is	
III. Grow old	vs. 12:2-8
There is no avoiding getting old.	
1. Accept	vs. 2-5
2. Prepare	vs. 6-7

3. Acknowledge			
Summary			
In the end, Solomon says that life is		and	is
However, for the one who	God and		Him, there are 3 promises:
1			
2			
3			

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